

The Construction Of Social Reality John Rogers Searle

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Money, Social Ontology and Law - Angela Condello

2019-03-18

Presenting legal and philosophical essays on money, this book explores the conditions according to which an object like a piece of paper, or an electronic signal, has come to be seen as having a value. Money plays a crucial role in the regulation of social relationships and their

normative determination. It is thus integral to the very nature of the “social”, and the question of how society is kept together by a network of agreements, conventions, exchanges, and codes. All of which must be traced down. The technologies of money discussed here by Searle, Ferraris, and Condello show how we conceive the category of the social at the intersection

of individual and collective intentionality, documentality, and materiality. All of these dimensions, as the introduction to this volume demonstrates, are of vital importance for legal theory and for a whole set of legal concepts that are crucial in reflections on the relationship between law, philosophy, and society.

Seeing Things as They are -
John R. Searle 2015

This book provides a comprehensive account of the intentionality of perceptual experience. With special emphasis on vision Searle explains how the raw phenomenology of perception sets the content and the conditions of satisfaction of experience. The central question concerns the relation between the subjective conscious perceptual field and the objective perceptual field. Everything in the objective field is either perceived or can be perceived. Nothing in the subjective field is perceived nor can be perceived precisely because the events in the subjective field consist of the

perceivings, whether veridical or not, of the events in the objective field. Searle begins by criticizing the classical theories of perception and identifies a single fallacy, what he calls the Bad Argument, as the source of nearly all of the confusions in the history of the philosophy of perception. He next justifies the claim that perceptual experiences have presentational intentionality and shows how this justifies the direct realism of his account. In the central theoretical chapters, he shows how it is possible that the raw phenomenology must necessarily determine certain form of intentionality. Searle introduces, in detail, the distinction between different levels of perception from the basic level to the higher levels and shows the internal relation between the features of the experience and the states of affairs presented by the experience. The account applies not just to language possessing human beings but to infants and conscious animals. He also discusses how

the account relates to certain traditional puzzles about spectrum inversion, color and size constancy and the brain-in-the-vat thought experiments. In the final chapters he explains and refutes Disjunctivist theories of perception, explains the role of unconscious perception, and concludes by discussing traditional problems of perception such as skepticism.

American linguistics - El

Mouatamid Ben Rochd

2022-05-18

THIS BOOK is an overview of American linguistics ever since its earliest beginnings, with its different trends:

ANTHROPOLOGY (Franz

Boas), ETHNOLOGISTS

(Edward Sapir),

BEHAVIORISM (Leonard

Bloomfield), GENERATIVISM

(Noam Chomsky),

COGNITIVISM (Ronald

Langacker),

SOCIOLINGUISTICS (William

Labov), BIBLE TRANSLATORS

(Kenneth Pike), and

LANGUAGE UNIVERSALS

(Joseph Harold Greenberg).

Pragmatist

Neurophilosophy: American Philosophy and the Brain -

John R. Shook 2014-04-24

Pragmatist

Neurophilosophy: American

Philosophy and the Brain

explains why the broad

tradition of pragmatism is

needed now more than ever.

Bringing pragmatist

philosophers together with

cognitive psychologists and

neuroscientists, this volume

explores topics of urgent

interest across neuroscience

and philosophy from the

perspective of pragmatism.

Discussing how Charles Peirce,

William James, John Dewey,

and George Mead benefited

from their laboratory-

knowledge, contributors treat

America's first-generation

pragmatists as America's first

cognitive scientists. They

explain why scientists today

should participate in pragmatic

judgments, just as the classical

pragmatists did, and how

current scientists can benefit

from their earlier philosophical

explorations across the same

territory. Looking at recent

neuroscientific discoveries in

relation to classical pragmatists, they explore emerging pragmatic views supported directly from the behavioral and brain sciences and describe how "neuropragmatism" engages larger cultural questions by adequately dealing with meaningful values and ethical ideals. Pragmatist Neurophilosophy is an important contribution to scholars of both pragmatism and neuroscience and a timely reminder that America's first generation of pragmatists did not stumble onto its principles, but designed them in light of biology's new discoveries.

Mind, Language And Society

- John R Searle 2008-08-04

Disillusionment with psychology is leading more and more people to formal philosophy for clues about how to think about life. But most of us who try to grapple with concepts such as reality, truth, common sense, consciousness, and society lack the rigorous training to discuss them with any confidence. John Searle brings these notions down from

their abstract heights to the terra firma of real-world understanding, so that those with no knowledge of philosophy can understand how these principles play out in our everyday lives. The author stresses that there is a real world out there to deal with, and condemns the belief that the reality of our world is dependent on our perception of it.

The Tramp in America - Tim Cresswell 2004-06-01

This book provides the first account of the invention of the tramp as a social type in the United States between the 1870s and the 1930s. Tim Cresswell considers the ways in which the tramp was imagined and described and how, by World War II, it was being reclassified and rendered invisible. He describes the "tramp scare" of the late nineteenth century and explores the assumption that tramps were invariably male and therefore a threat to women. Cresswell also examines tramps as comic figures and looks at the work of

prominent American photographers which signaled a sympathetic portrayal of this often-despised group. Perhaps most significantly, *The Tramp in America* calls into question the common assumption that mobility played a central role in the production of American identity. "This is an effective, and sometimes touching, account of how a social phenomenon was created, classified and reclassified. The quality of the writing, the excellent illustrations and the high production standards give this reasonably-priced hardback a chance of appealing to a general audience . . . an important contribution to American studies, providing new perspectives on the significance of mobility and rootlessness at an important time in the development of the nation. Cresswell successfully illuminates the history of a disadvantaged and marginal group, while providing a lens by which to focus on the thinking and practices of the mainstream culture with which

they dealt. As such, this book represents a considerable achievement."—*Cultural Geographies* "An important book. Cresswell has made an important contribution to a homelessness literature still lacking a more sophisticated theoretical edge. Clearly written, beautifully illustrated and with a strong argument throughout, the book deserves to be widely read by students and practitioners alike."—*Progress in Human Geography*

Nomologica del potere - Emil Mazzoleni

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Women and Gender in Islam - Leila Ahmed 2021-03-16

A classic, pioneering account of the lives of women in Islamic history, republished for a new generation This pioneering study of the social and political lives of Muslim women has shaped a whole generation of scholarship. In it, Leila Ahmed explores the historical roots of contemporary debates, ambitiously surveying Islamic discourse on women from

Arabia during the period in which Islam was founded to Iraq during the classical age to Egypt during the modern era. The book is now reissued as a Veritas paperback, with a new foreword by Kecia Ali situating the text in its scholarly context and explaining its enduring influence. "Ahmed's book is a serious and independent-minded analysis of its subject, the best-informed, most sympathetic and reliable one that exists today."—Edward W. Said "Destined to become a classic. . . . It gives [Muslim women] back our rightful place, at the center of our histories."—Rana Kabbani, *The Guardian*

Philosophy of History After Hayden White - Robert Doran
2013-06-06

This anthology of new essays by an international group of preeminent scholars explores the ground-breaking work of Hayden White, whose thought, beginning with his seminal *Metahistory* (1973), has revolutionized the way we think about the philosophy of history, historiography,

narrative, and the relation between history and literature. Representing a variety of disciplines and approaches, the contributions to this volume testify to the far-reaching effects and significance of White's philosophy of history. Individual essays relate White's ideas to contemporary art, cognitive studies, Heideggerian hermeneutics, experimental history, Kant's transcendental philosophy, analytic philosophy of history, Marxist cultural theory, the Kantian sublime, and American academic historiography. A substantial introduction by the editor traces the genesis of White's philosophy of history, situating it with respect to both the Anglo-American and Continental traditions. The volume also features a previously unpublished essay by White, which offers a concise overview of his later thought, and a "Comment" written specifically for this volume, in which White revisits the question of the philosophy of history.

[Richard Rorty's New](#)

Pragmatism - Edward Grippe
2007-06-23

A critique of one of America's most influential living thinkers: Grippe takes Rorty at his word, applying Rorty's standards to his own writings, and finds an incoherence at the heart of them.

Dewey and the Ancients -
Christopher C. Kirby
2014-05-08

Dewey's students at Columbia saw him as "an Aristotelian more Aristotelian than Aristotle himself." However, until now, there has been little consideration of the influence Greek thought had on the intellectual development of this key American philosopher. By examining, in detail, Dewey's treatment and appropriation of Greek thought, the authors in this volume reveal an otherwise largely overlooked facet of his intellectual development and finalized ideas. Rather than offering just one unified account of Dewey's connection to Greek thought, this volume offers multiple perspectives on Dewey's view of the aims and purpose of

philosophy. Ultimately, each author reveals ways in which Dewey's thought was in line with ancient themes. When combined, they offer a tapestry of comparative approaches with special attention paid to key contributions in political, social, and pedagogical philosophy.

John Searle and the Construction of Social Reality -
Joshua Rust 2005-12-15

In 1995 John Searle published *The Construction of Social Reality*, a text which not only promises to disclose the institutional backdrop against which speech takes place, but initiate a new "philosophy of society." Since then *The Construction of Social Reality* has been subject to a flurry of criticism. While many of Searle's interlocutors share the sense that the text marks an important breakthrough, he has time and again accused critics of misunderstanding his claims. Despite Searle's characteristic crispness and clarity there remains some confusion, among both philosophers and sociologists,

regarding the significance of his proposals. This book traces some of the high points of this dialogue, leveraging Searle's own clarifications to propose a new way of understanding the text. In particular, Joshua Rust looks to Max Weber in suggesting that Searle has articulated an ideal type. In locating *The Construction of Social Reality* under the umbrella of one of sociology's founding fathers, this book not only makes Searle's text more accessible to the readers in the social sciences, but presents Max Weber as a thinker worthy of philosophical reconsideration. Moreover, the recharacterization of Searle's claims in terms of the ideal type helps facilitate a comparison between Searle and other social theorists such as Talcott Parsons.

[Biographical Dictionary of Psychology](#) - Noel Sheehy
2016-01-08

" ... Provides biographical information and critical analysis of the influences and reception of over 500 people who have made a significant

contribution to the field of psychology. Written by an international team of contributors, this volume charts the development of the practice of psychology worldwide from its emergence in the 1850s up to the present day."--Publisher's description.

Philosophy of Marketing - Matteo Giannasi 2021-09-28

How can we overcome the rapidly ageing postmodernist paradigm, which has become sterile orthodoxy in marketing?

This book answers this crucial question using fresh philosophical tools developed by New Realism. It indicates the opportunities missed by marketing due to the pervasive postmodernist ideology, and propose a new and fruitful approach pivoting on the significance of reality to marketing analyses and models. Intensifying reference to reality will boost marketing research and practice, rather than impair them; conversely, neglecting such a reference will marketing from realising its full potential, in several contexts. The aim of the book is

foundational: its purpose is not a return to traditional realism, but to break new ground and overcome theoretical obstacles, in marketing and management, by revising some of their assumptions and by enriching their categories, thereby paving the way to fresh approaches and methodological innovations. In that sense, the book encourages theoretical innovation and experimentation, and introduces new concepts, like invitation and attrition, which can find fruitful applications in marketing theory and practice. That is meant to be conducive to the solution of important difficulties and to the uncovering of new phenomena. The last chapter of the book applies the new approach to eight case studies from business contexts. This book will be of interest to philosophers interested in New Realism and to researchers, scholars and marketing professionals sensitive to the importance and fruitfulness of reference to reality, for their own purposes.

Objectivity in Jurisprudence, Legal Interpretation and Practical Reasoning

- Villa-Rosas, Gonzalo 2022-10-18

This thought-provoking book explores the multifaceted phenomenon of objectivity and its relations to various aspects of jurisprudence, legal interpretation and practical reasoning. Featuring contributions from an international group of researchers from differing legal contexts, it addresses topics relevant not only from a theoretical point of view but also themes directly connected with legal and judicial practice. *International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences* - 1996

Nozick, Autonomy and Compensation

- Dale F. Murray 2007-08-15

Murray examines Nozick's critique of the welfare state, argues the case for compensation and then offers a novel reconstruction of Nozick's libertarianism in the

light of this analysis as a possible approach for more positive rights

After Rorty - G. Elijah Dann
2010-12-16

Exploring the Work of Edward S. Casey - Azucena Cruz-Pierre
2013-08-15

From his initial writings on imagination and memory, to his recent studies of the glance and the edge, the work of American philosopher Edward S. Casey continues to shape 20th-century philosophy. In this first study dedicated to his rich body of work, distinguished scholars from philosophy, urban studies and architecture as well as artists engage with Casey's research and ideas to explore the key themes and variations of his contribution to the humanities. Structured into three major parts, the volume reflects the central concerns of Casey's writings: an evolving phenomenology of imagination, memory, and place; representation and landscape painting and art; and edges, glances, and voice. Each part

begins with an extended interview that defines and explains the topics, concepts, and stakes of each area of research. Readers are thus offered an introduction to Casey's fascinating body of work, and will gain a new insight into particular aspects and applications of Casey's research. With a complete bibliography and an introduction that at once stresses each of Casey's areas of research while putting into perspective their overarching themes, this authoritative volume identifies the overall coherence and interconnections of Edward S. Casey's work and his impact on contemporary thought.

Mind - John R. Searle
2004-11-01

"The philosophy of mind is unique among contemporary philosophical subjects," writes John Searle, "in that all of the most famous and influential theories are false." One of the world's most eminent thinkers, Searle dismantles these theories as he presents a vividly written, comprehensive

introduction to the mind. He begins with a look at the twelve problems of philosophy of mind--which he calls "Descartes and Other Disasters"--problems which he returns to throughout the volume, as he illuminates such topics as materialism, consciousness, the mind-body problem, intentionality, mental causation, free will, and the self. The book offers a refreshingly direct and engaging introduction to one of the most intriguing areas of philosophy.

Ardeth #03 (II - Fall 2018) - AA.VV. 2018-11-30

The discussion of architecture, with all the visibility of its objects, tends to downplay the invisible flows of money that sustain its production. It is as if the dependency on economic forces is too much to face up to; better then to celebrate the catalytic genius of the architectural hero and then the glorious outputs, and try to ignore everything else that goes on in between. This issue intends to probe the in-between space of the

operations of architecture, examining the intersection of the projects of architecture with economies, and with it their associated social and political contexts and implications. It is only through a better understanding of the way that contemporary economics cut across architectural operations that one can learn to deal with these dominant forces in a resistive and transformational manner.

The British National Bibliography - Arthur James Wells 1995

The Blackwell Companion to Philosophy - Nicholas Bunnin 2008-04-15

This fully revised and updated edition of Nicholas Bunnin and E.P. Tsui-James' popular introductory philosophy textbook brings together specially-commissioned chapters from a prestigious team of scholars writing on each of the key areas, figures and movements in philosophy. **International Bibliography of Sociology 1995 - 1996**

The IBSS is the essential tool for librarians, university departments, research institutions and any public or private institution whose work requires access to up-to-date and comprehensive knowledge of the social sciences.

Georg Lukács and the Possibility of Critical Social Ontology - Michael J.

Thompson 2019-12-16

Georg Lukács was one of the most important intellectuals and philosophers of the 20th century. His last great work was an systematic social ontology that was an attempt to ground an ethical and critical form of Marxism. This work has only now begun to attract the interest of critical theorists and philosophers intent on reconstructing a critical theory of society as well as a more sophisticated framework for Marxian philosophy. This collection of essays explores the concept of critical social ontology as it was outlined by Georg Lukács and the ways that his ideas can help us construct a more grounded and socially relevant

form of social critique.

The Bloomsbury Encyclopedia of Philosophers in America -

John R. Shook 2016-02-11

For scholars working on almost any aspect of American thought, The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work. Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers, this condensed edition includes key contributors to philosophical thought. From 1600 to the present day, entries cover psychology, pedagogy, sociology, anthropology, education, theology and political science, before these disciplines came to be considered distinct from philosophy. Clear and accessible, each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings and suggestions for further reading. Featuring a new preface by the editor and a

comprehensive introduction, The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland. With in-depth overviews of Waldo Emerson, Margaret Fuller, Noah Porter, Frederick Rauch, Benjamin Franklin, Thomas Paine and Thomas Jefferson, this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history.

Feminist Epistemology and American Pragmatism -

Alexandra L. Shuford

2010-02-11

Feminist philosophy identifies tensions within mainstream theories of knowledge. To create a more egalitarian epistemology, solutions to these problems have been as diverse as the traditions of philosophy out of which feminists continue to emerge. This book considers two equally formidable approaches theorized by Louise Antony and

Lynn Hankinson Nelson. The American philosopher W.V.O. Quine locates knowledge as a branch of empirical science. Shuford shows how both Antony and Nelson use Quine's 'naturalized epistemology' to create empirically robust feminist epistemologies. However, Shuford argues that neither can include physical embodiment as an important epistemic variable. The book argues that John Dewey's theory of inquiry extends beyond Quine's insight that knowledge must be interrogated as an empirical matter. Because Dewey insists that all aspects of experience must be subject to the experimental openness that is the hallmark of scientific reasoning, Shuford concludes that physical embodiment must play an important part in knowledge claims.

Peirce, James, and a Pragmatic Philosophy of Religion - John W. Woell

2012-02-09

In this book, John W. Woell shows us how contemporary readings of American

Pragmatism founded on mistakenly used categories of the Analytic tradition have led to misreadings of Peirce and James. By focusing on terms drawn largely from Descartes and Kant, contemporary debates between metaphysical realists, antirealists, Realists and Nonrealists, have, argues Woell, failed to shed great light on pragmatism in general and a pragmatic philosophy of religion in particular. Woell contends that paying close attention to the internal relationships among inquiry, belief, and their objects in the respective works of Peirce and James provides a means for fully appreciating pragmatism's richness as a resource for philosophy of religion. By taking account of a pragmatic point of view in philosophy of religion, this book incites a more productive discussion of the metaphysical status of religious objects and of the epistemic status of religious belief.

Freedom and Neurobiology - John R. Searle 2007

"In the second half of the book,

Searle applies his theory of social reality to the problem of political power, explaining the role of language in the formation of our political reality. The institutional structures that organize, empower, and regulate our lives - money, property, marriage, government - consist in the assignment and collective acceptance of certain statuses to objects and people. Whether it is the president of the United States, a twenty-dollar bill, or private property, these entities perform functions as determined by their status in our institutional reality. Searle focuses on the political powers that exist within these systems of status functions and the way in which language constitutes them."--BOOK JACKET.

Peirce's Philosophy of Communication - Mats Bergman 2011-11-03

Charles S. Peirce, the founder of pragmatism, was also the architect of a remarkable theory of signs that continues to puzzle and inspire philosophers today. In this

important new book, Mats Bergman articulates a bold new approach to Peirce's semeiotic through a reassessment of the role of rhetoric in his work. This systematic approach, which is offered as an alternative to formalistic accounts of Peirce's project, shows how general sign-theoretical conceptions can plausibly be interpreted as abstractions from everyday communicative experiences and practices. Building on this fallible ground of rhetoric-in-use, Bergman explicates Peirce's semeiotic in a way that is conducive to the development of rhetorical inquiry and philosophical criticism. Following this path, the underpinnings of a uniquely Peircean philosophy of communication is unearthed - a pragmatic conception encased in a normative rhetoric, motivated by the continual need to transform and improve our habits of action.

Towards a Philosophy of Digital Media - Alberto Romele
2018-05-17

This book uses the conceptual tools of philosophy to shed light on digital media and on the way in which they bear upon our existence. At the turn of the century, the rise of digital media significantly changed our world. The digitizing of traditional media has extraordinarily increased the circulation of texts, sound, and images. Digital media have also widened our horizons and altered our relationship with others and with ourselves. Information production and communication are still undoubtedly significant aspects of digital media and life. Recently, however, recording, registration and keeping track have taken the upper hand in both online practices and the imaginaries related to them. The essays in this book therefore focus primarily on the idea that digital media involve a significant overlapping between communication and recording. **Pragmatist Metaphysics** - Sami Pihlström 2009-05-10
Pragmatist Metaphysics proposes a pragmatist re-

articulation of the nature, aims and methods of metaphysics. Rather than regarding metaphysics as a 'first philosophy', an inquiry into the world independent of human perspectives, the pragmatist views metaphysics as an inquiry into categorizations of reality laden with human practices. Insofar as our categorizations of reality are practice-laden, they are also, inevitably, value-laden. Sami Pihlström argues that metaphysics does not, then, study the world's 'own' categorial structure, but a structure we, through our conceptual and practical activities, impose on the reality we experience and interact with. Engaging with the classical American pragmatists, in particular William James, and neopragmatists, including Hilary Putnam, the author seeks to correct long-held misconceptions regarding the nature of the relationship between metaphysics and pragmatism. He argues that a coherent metaphysical alternative to the currently

fashionable realist metaphysics emerges from pragmatism and that pragmatism itself should be reinterpreted in a metaphysically serious manner. Moreover, the book argues that, from a pragmatist perspective, metaphysics must be inextricably linked with ethics.

After Derrida - Jean-Michel Rabaté 2018-05-31

This collection of essays introduces the ideas of philosopher Jacques Derrida who exerts a huge influence on literary criticism.

What Is Race? - Joshua Glasgow 2019-05-15

Across public discourse, in the media, politics, many branches of academic inquiry, and ordinary daily interactions, we spend a lot time talking about race: race relations, racial violence, discrimination based on race, racial integration, racial progress. It is fair to say that questions about race have vexed our social life. But for all we speak about race, do we know what race is? Is it a social construct or a biological object? Is it a bankrupt

holdover from a time before sophisticated scientific understanding and genetics, or can it still hold up in biological, genetic, and other types of research? Most fundamentally, is race real? In this book, four prominent philosophers and race theorists debate how best to answer these difficult questions, applying philosophical tools and the principles of social justice to cutting-edge findings from the biological and social sciences. Each presents a distinct view of race: Sally Haslanger argues that race is a socio-political reality. Chike Jeffers maintains that race is not only political but also, importantly, cultural. Quayshawn Spencer pursues the idea that race is biologically real. And Joshua Glasgow argues that either race is not real, or if it is, it must be real in a way that is neither social nor biological. Each offers an argument for their own view and then replies to the others. Woven together, the result is a lively debate that opens up numerous ways of understanding race. Above all,

it is call for sophisticated and principled discussion of something that significantly permeates our lives.

Intentional Acts and Institutional Facts - Savas L. Tsohatzidis 2007-06-17

Ten original essays examine the central themes of John Searle's ontology of society. Written by an international team of philosophers and social scientists, the essays contribute to a deeper understanding of Searle's work. Moreover, these essays open the door to new approaches to addressing fundamental questions about social phenomena. This book also features a new essay by Searle himself that summarizes and further develops his work.

Sensing the Nation's Law - Stefan Huygebaert 2018-03-22

This book examines how the nation - and its (fundamental) law - are 'sensed' by way of various aesthetic forms from the age of revolution up until our age of contested democratic legitimacy. Contemporary democratic legitimacy is tied, among other

things, to consent, to representation, to the identity of ruler and ruled, and, of course, to legality and the legal forms through which democracy is structured. This book expands the ways in which we can understand and appreciate democratic legitimacy. If (democratic) communities are “imagined” this book suggests that their “rightfulness” must be “sensed” – analogously to the need for justice not only to be done, but to be seen to be done. This book brings together legal, historical and philosophical perspectives on the representation and iconography of the nation in the European, North American and Australian contexts from contributors in law, political science, history, art history and philosophy.

Richard Rorty - Alexander Groeschner 2013-04-11

Richard Rorty was one of the most important philosophers of the last half of the twentieth century. His work helped effect global transformations in the way philosophy thinks about its

work and role amidst contemporary culture. He was influential across a diversity of disciplines in perturbing our inherited self-understandings of the place of intellectuals in culture and the roles of art, literature, science, and religion in contemporary liberal democratic society. This collection of essays, by an international and interdisciplinary group of eminent scholars and thinkers in their own right, including Jürgen Habermas, Saskia Sassen, Robert Brandom, and Richard Shusterman, presents the first complete posthumous study of Rorty's work as a whole. The collection reflects on Rorty's myriad accomplishments, with particular attention on the role of pragmatist philosophy in Rorty's increasing identification of his thinking with the work of cultural politics. The book covers the full range of Rortyan themes, including the practice of philosophy and metaphilosophy, the politics of culture, and Rorty's place in

the contemporary philosophical and critical-cultural landscapes. These reflections serve to both introduce the arc of Rorty's thinking and advance the critical reception of his work.

The Construction of Social Reality - John R. Searle

1997-01-01

In *The Construction of Social Reality*, John Searle argues that there are two kinds of facts--some that are independent of human observers, and some that require human agreement.

Dungeons, Dragons, and Digital Denizens - Gerald A. Voorhees

2012-02-16

Dungeons, Dragons, and Digital Denizens is a collection of scholarly essays that seeks to represent the far-reaching scope and implications of digital role-playing games as both cultural and academic artifacts. As a genre, digital role playing games have undergone constant and radical revision, pushing not only multiple boundaries of game development, but also the playing strategies and

experiences of players. Divided into three distinct sections, this premiere volume captures the distinctiveness of different game types, the forms of play they engender and their social and cultural implications.

Contributors examine a range of games, from classics like *Final Fantasy* to blockbusters like *World of Warcraft* to obscure genre bending titles like *Lux Pain*. Working from a broad range of disciplines such as ecocriticism, rhetoric, performance, gender, and communication, these essays yield insights that enrich the field of game studies and further illuminate the cultural, psychological and philosophical implications of a society that increasingly produces, plays and discourses about role playing games.

Protecting the Elderly - Charles Lockhart

2010-11-01

Building on the pioneering work of anthropologist Mary Douglas and political scientist Aaron Wildavsky, this book develops and applies "grid-group" theory to show how political culture can be used to

explain decisions about social policy and how, as an interpretive approach, this theory complements the now more dominant "rational choice" and "institutionalist" models. In Part One, Lockhart elaborates on the basic ideas involved in grid-group theory, using examples to help illuminate how the theory can address areas of explanation left out of rational-choice and institutionalist models, such as preference formation and institutional design. According to grid-group theory, different societies have varying proportions of their members who adhere to one or another of three ubiquitous, socially interactive cultures: hierarchy, individualism, and egalitarianism. The adherents of these disparate cultures adopt culturally constrained

rationalities (based on rival sets of values) and strive to construct distinctive institutional designs. In Part Two, this theory is used to help make better sense of social policy decision making. A society whose political elite is predominantly hierarchical, for instance, will develop social programs sharply distinct from those of societies whose leaders are adherents of individualism or egalitarianism. The empirical focus of this part of the book is on the decisions about policy affecting the elderly in the United States, the former Soviet Union, Germany, and Japan during the economically difficult 1980s. Important aspects of these decisions, Lockhart shows, reflect the relative influence of rival cultural purposes among relevant societal elites.