

# The End Of Materialism How Evidence Of The Paranormal Is Bringing Science And Spirit Together Co

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Consciousness Unbound - Edward F. Kelly 2021-04-15

Building on the groundbreaking research of Irreducible Mind and Beyond Physicalism, Edward Kelly and Paul Marshall gather a cohort of leading scholars to address the most recent advances in the psychology of consciousness. Currently emerging as a middle ground between warring fundamentalisms of religion and science, an expanded science-based understanding of nature finally accommodates empirical realities of spiritual sorts while also rejecting rationally untenable overbeliefs. The vision sketched here provides an antidote to the prevailing postmodern disenchantment of the world and demeaning of human possibilities. It not only more accurately and fully reflects our human condition but engenders hope and encourages ego-surpassing forms of human flourishing. It offers reasons for us to believe that freedom is real, that our human choices matter, and that we have barely scratched the surface of our human potentials. It also addresses the urgent need for a greater sense of worldwide community and interdependence - a sustainable ethos - by demonstrating that under the surface we and the world are much more extensively interconnected than previously recognized.

Materialism - Robin Gordon Brown 2019-04-29

The doctrine of materialism is one of the most controversial in the history of ideas. For much of its history it has been aligned with toleration and enlightened thinking, but it has also aroused strong, often violent, passions amongst both its opponents and proponents. This book explores the development of materialism in an engaging and thought-provoking way and defends the form it takes in the twenty-first century. Opening with an account of the ideas of some of the most important thinkers in the materialist tradition, including Epicurus, Lucretius, Hobbes, Hume, Darwin and Marx, the authors discuss materialism's origins, as an early form of naturalistic explanation and as an intellectual outlook about life and the world in general. They explain how materialism's beginnings as an imaginative vision of the true nature of things faced a major challenge from the physics it did so much to facilitate, which now portrays the microscopic world in a way incompatible with traditional materialism. Brown and Ladyman explain how out of this challenge materialism developed into the new doctrine of physicalism. Drawing on a wide range of colourful examples, the authors argue that although materialism does not have all the answers, its humanism and commitment to naturalistic explanation and the scientific method is our best philosophical hope in the ideological maelstrom of the modern world.

The Taboo of Subjectivity - B. Alan Wallace 2004-02-12

This book takes a bold new look at ways of exploring the nature, origins, and potentials of consciousness within the context of science and religion. Alan Wallace draws careful distinctions between four elements of the scientific tradition: science itself, scientific realism, scientific materialism, and scientism. Arguing that the metaphysical doctrine of scientific materialism has taken on the role of ersatz-religion for its adherents, he traces its development from its Greek and Judeo-Christian origins, focusing on the interrelation between the Protestant Reformation and the Scientific Revolution. He looks at scientists' long term resistance to the firsthand study of consciousness and details the ways in which subjectivity has been deemed taboo within the scientific community. In conclusion, Wallace draws on William James's idea for a "science of religion" that would study the nature of religious and, in particular, contemplative experience. In exploring the nature of consciousness, this groundbreaking study will help to bridge the chasm between religious belief and scientific knowledge. It is essential reading for philosophers and historians of science, scholars of religion, and anyone interested in the relationship between science and religion.

An End to Upside Down Thinking - Mark Guber 2018-10

Consciousness creates all material reality. Biological processes do not create consciousness. This conceptual breakthrough turns traditional scientific thinking upside down. In An End to Upside Down Thinking, Mark Guber traces his journey - he explores compelling scientific evidence from a diverse set of disciplines, ranging from psychic phenomena, to near-death experiences, to quantum physics. With cutting-edge thinkers like two-time Nobel Peace Prize nominee Dr. Ervin Laszlo, Chief Scientist at the Institute of Noetic Sciences Dr. Dean Radin, and New York Times bestselling author Larry Dossey, MD supporting this thesis, this book will rock the scientific community and mainstream generalists interested in understanding the true nature of reality. Today's disarray around the globe can be linked, at its core, to a fundamental misunderstanding of our reality. This book aims to shift our collective outlook, reshaping our view of human potential and how we treat one another. The book's implications encourage much-needed revisions in science, technology, and medicine. General readers will find comfort in the implied worldview, which will impact their happiness and everyday decisions related to business, health and politics. Stephen Hawking's A Brief History of Time meets Eckhart Tolle's The Power of Now.

The Waning of Materialism - Robert C. Koons 2010-03-25

Twenty-three philosophers examine the doctrine of materialism find it wanting. The case against materialism comprises arguments from conscious experience, from the unity and identity of the person, from intentionality, mental causation, and knowledge. The contributors include leaders in the fields of philosophy of mind, metaphysics, ontology, and epistemology, who respond ably to the most recent versions and defences of materialism. The modal arguments of Kripke and Chalmers, Jackson's knowledge argument, Kim's exclusion problem, and Burge's anti-individualism all play a part in the building of a powerful cumulative case against the materialist research program. Several papers address the implications of contemporary brain and cognitive research (the psychophysics of color perception, blindsight, and the effects of commissurotomies), adding a posteriori arguments to the classical a priori critique of reductionism. All of the current versions of materialism — reductive and non-reductive, functionalist, eliminativist, and new wave materialism — come under sustained and trenchant attack. In addition, a wide variety of alternatives to the materialist conception of the person receive new and illuminating attention, including anti-materialist versions of naturalism, property dualism, Aristotelian and Thomistic hylomorphism, and non-Cartesian accounts of substance dualism.

Why Materialism Is Baloney - Bernardo Kastrup 2014-04-25

The present framing of the cultural debate in terms of materialism versus religion has allowed materialism to go unchallenged as the only rationally-viable metaphysics. This book seeks to change this. It uncovers the absurd implications of materialism and then, uniquely, presents a hard-nosed non-materialist metaphysics substantiated by skepticism, hard empirical evidence, and clear logical argumentation. It lays out a coherent framework upon which one can interpret and make sense of every natural phenomenon and physical law, as well as the modalities of human consciousness, without materialist assumptions. According to this framework, the brain is merely the image of a self-localization process of mind, analogously to how a whirlpool is the image of a self-localization process of water. The brain doesn't generate mind in the same way that a whirlpool doesn't generate water. It is the brain that is in mind, not mind in the brain. Physical death is merely a de-clenching of awareness. The book closes with a series of educated speculations regarding the

afterlife, psychic phenomena, and other related subjects.

**The Ways of God** - Allen Shepherd

Why did God create Adam knowing he would sin? Does God punish? Why the Trinity? Is there an answer to Darwinism? Why evil? Does God manipulate the future? In *The Ways of God*, Dr. Shepherd explores the "why's" and "wherefore's" of God's actions through history since the foundation of the world. This approach allows the Bible stories to shine with fresh luster, showing that we can trust The Almighty who gave his very self that we might live eternally. Spend a year exploring the depths of the character of our God! The investment will be well rewarded with new insight into the workings of our loving and gracious Creator.

**The Waning of Materialism** - Robert C. Koons 2010-03-25

The case against materialism comprises arguments from conscious experience, from the unity and identity of the person, from intentionality, mental causation, and knowledge.

**The End of Materialism** - Charles T. Tart 2012

The author reconciles the scientific and spiritual worlds by looking at empirical evidence for the existence of paranormal phenomena that points toward our spiritual nature, including telepathy, clairvoyance, precognition, psychokinesis, and psychic healing.

**Friends' Intelligencer and Journal** - 1890

**The Fallacy of Materialism** - Steven L Richheimer 2021-07-15

For people today, materialism is the most common lens through which they view reality. This is despite the fact that there is overwhelming scientific evidence that disproves this morbid worldview. The evidence includes the important part that consciousness plays in how we perceive and experience reality; the "observation problem" and nonlocality of the quantum realm; the connection between space and time in Einstein's theory of relativity; and the fact that paranormal phenomena such as ESP, mystical experiences, near-death experiences, and reincarnation memories are fundamental aspects of human experience. In this book, Dr. Richheimer presents an alternate vision of reality that he calls the spiritual worldview. This model of reality portrays creation as cyclical in nature--beginning and ending with cosmic consciousness. It offers a logical, scientifically sound explanation for phenomena that materialism fails to explain or attempts to deny. In addition, the author explores why scientists find it difficult to reject materialism, and how the adoption of the materialist worldview by most scientists and intellectuals is a root cause of many of society's problems.

**The Transmission of Doubt** - Da Free John 1984

This book presents a radical alternative to scientific materialism, the ideology of our time. Adi Da Samraj Calls us to understand and transcend the materialist dogmas and objective stance of conventional scientific philosophy. He Calls us to awaken to all the dimensions of existence not just the material dimension in which we are living participants. And finally, He Calls us to find the Heart-position of ego-transcending love, or non-separateness in relation to all that exists.

**Proof of Spiritual Phenomena** - Mona Sobhani 2022-08-23

• Shares data and meta-analysis from a large volume of extremely sophisticated experiments that provide proof for the existence of psi phenomena • Explores evidence of past lives, intuitive knowing, and other spiritual phenomena • Reveals the author's own inexplicable experiences as well as her conversations with scientific colleagues, high-level experts, and government officials Fully indoctrinated into the cult of science, neuroscientist Mona Sobhani, Ph.D., aggressively defended the dogma of scientific beliefs--until a series of life-altering events caused her to reconsider spirituality and psi concepts and launched her into a two-year investigation into the ineffable mysteries of our world. Sharing the extensive research she discovered on past lives, karma, and the complex interactions of mind and matter, the author details her transformation from diehard materialist to open-minded spiritual seeker. She reveals her conversations about spirituality and anomalous occurrences with scientific colleagues as well as high-level experts and government officials who shared data on extremely sophisticated experiments that provided proof for the existence of psi phenomena. She discovered that psi research has been conducted on a grand scale for more than a century--by hundreds of scientists with hundreds of thousands of participants--and that there exists substantial evidence for the reality of psi. She examines meta-analysis of these experiments, such as that of the Ganzfeld tests, which showed odds against chance of 12 billion to 1--throwing our current scientific materialist paradigm into question. Providing a deep dive into the literature of psychology, quantum physics, neuroscience, philosophy, and esoteric texts, Sobhani also explores the relationship between psi phenomena, the

transcendence of space and time, and spirituality. Culminating with the author's serious reckoning with one of the foundational principles of neuroscience--scientific materialism--this illuminating book shows that the mysteries of human experience go far beyond what the present scientific paradigm can comprehend.

**Psychological Concepts and Biological Psychiatry** - Peter Zachar 2000-01-01

This interdisciplinary work addresses the question, What role should psychological conceptualization play for thinkers who believe that the brain is the organ of the mind? It offers readers something unique both by systematically comparing the writings of eliminativist philosophers of mind with the writings of the most committed proponents of biological psychiatry, and by critically scrutinizing their shared "anti-anthropomorphism" from the standpoint of a diagnostician and therapist. Contradicting the contemporary assumption that common sense psychology has already been proven futile, and we are just waiting for an adequate scientifically-based replacement, this book provides explicit philosophical and psychological arguments showing why, if they did not already have both cognitive and psychodynamic psychologies, philosophers and scientists would have to invent them to better understand brains. (Series A)

**Moral Darwinism** - Benjamin Wiker 2009-09-20

Abortion. Euthanasia. Infanticide. Sexual promiscuity. Ideas and actions once unthinkable have become commonplace. We seem to live in a different moral universe than we occupied just a few decades ago. Consent and noncoercion seem to be the last vestiges of a morality long left behind. Christian moral tenets are now easily dismissed and have been replaced with what is curiously presented as a superior, more magnanimous, respectful and even humble morality. How did we end up so far away from where we began? Can the decline be stopped? Ben Wiker, in this provocative and insightful book, traces the amazing story that explains our present cultural situation. Wiker finds the roots of our moral slide reaching all the way back to the ethical theory and atheistic cosmology of the ancient Greek philosopher Epicurus. Christian teaching had been in contention with this worldview long before it reached its pinnacle with the rise and acceptance of Darwinism. But it was Darwinism, Wiker contends, that provided this ancient teaching with the seemingly modern and scientific basis that captured twentieth-century minds. Wiker demonstrates that this ancient atomistic and materialistic philosophy supplies the guiding force behind Darwinism and powerfully propels the hedonistic bent of our society while promoting itself under the guise of pure science. This book is a challenge not only to those who believe Darwinism to be purely scientific fact but to Christian who have at times inconsistently lived out their Christian moral convictions and so have failed to recognize and address the ancient corrosive underpinnings of our present moral and intellectual crisis.

**The Oxford Handbook of Psychology and Spirituality** - Lisa J. Miller 2012-08-03

Postmaterial spiritual psychology posits that consciousness can contribute to the unfolding of material events and that the human brain can detect broad, non-material communications. In this regard, this emerging field of postmaterial psychology marks a stark departure from psychology's traditional assumptions about materialism, making this text particularly attractive to the current generation of students in psychology and related health and wellness disciplines. The Oxford Handbook of Psychology and Spirituality codifies the leading empirical evidence in the support and application of postmaterial psychological science. Sections in this volume include: - personality and social psychology factors and implications - spiritual development and culture - spiritual dialogue, prayer, and intention in Western mental health - Eastern traditions and psychology - physical health and spirituality - positive psychology - scientific advances and applications related to spiritual psychology With chapters from leading scholars in psychology, medicine, physics, and biology, The Oxford Handbook of Psychology and Spirituality is an interdisciplinary reference for a rapidly emerging approach to contemporary science. This overarching work provides both a foundation and a roadmap for what is truly a new ideological age. *Democracy and Its Friendly Critics* - Peter Augustine Lawler 2004 *Democracy and Its Friendly Critics* addresses a variety of modern political and social concerns, such as the moral dimension of democracy, the theoretical challenges to democracy in our time, the religious dimension of liberty, and the meaning of work in contemporary American life. Taking innovative and unexpected approaches toward familiar topics, the essays present engaging insights into a democratic society, and the contributors include some of today's leading figures in political

philosophy.

*Materialism and Empirio-criticism* - Vladimir Il'ich Lenin 1927

**The Specter of Materialism** - Petrus Liu 2022-12-09

In recent years, queer theory appears to have made a materialist turn away from questions of representation and performativity to those of dispossession, precarity, and the differential distribution of life chances. Despite this shift, queer theory finds itself constantly reabsorbed into the liberal project of diversity management. This theoretical and political weakness, Petrus Liu argues, stems from an incomplete understanding of capitalism's contemporary transformations, of which China has been at the center. In *The Specter of Materialism* Liu challenges key premises of classic queer theory and Marxism, turning to an analysis of the Beijing Consensus—global capitalism's latest mutation—to develop a new theory of the political economy of sexuality. Liu explores how relations of gender and sexuality get reconfigured to meet the needs of capital in new regimes of accumulation and dispossession, demonstrating that evolving US-Asian economic relations shape the emergence of new queer identities and academic theories. In so doing, he offers a new history of collective struggles that provides a transnational framework for understanding the nexus between queerness and material life.

**Waking, Dreaming, Being** - Evan Thompson 2014-11-18

A renowned philosopher of the mind, also known for his groundbreaking work on Buddhism and cognitive science, Evan Thompson combines the latest neuroscience research on sleep, dreaming, and meditation with Indian and Western philosophy of mind, casting new light on the self and its relation to the brain. Thompson shows how the self is a changing process, not a static thing. When we are awake we identify with our body, but if we let our mind wander or daydream, we project a mentally imagined self into the remembered past or anticipated future. As we fall asleep, the impression of being a bounded self distinct from the world dissolves, but the self reappears in the dream state. If we have a lucid dream, we no longer identify only with the self within the dream. Our sense of self now includes our dreaming self, the "I" as dreamer. Finally, as we meditate—either in the waking state or in a lucid dream—we can observe whatever images or thoughts arise and how we tend to identify with them as "me." We can also experience sheer awareness itself, distinct from the changing contents that make up our image of the self. Contemplative traditions say that we can learn to let go of the self, so that when we die we can witness its dissolution with equanimity. Thompson weaves together neuroscience, philosophy, and personal narrative to depict these transformations, adding uncommon depth to life's profound questions. Contemplative experience comes to illuminate scientific findings, and scientific evidence enriches the vast knowledge acquired by contemplatives.

**The Collapse of Materialism** - Philip Comella 2014-04

"Philip Comella, takes a fresh and bold look at the debate between science and religion—and attempts to go farther than any other book to unite them. For years, we have been led to believe that the universe traces its roots back to the Big Bang, a cataclysmic explosion of ethereal energy that resulted in the formation of the planets, stars, and everything in-between. Suppose, though, that the cosmos wasn't, in fact, borne of a random eruption—but rather stems from the ever-evolving imagination of a multi-dimensional dreaming mind? Such a drastically different perspective would no doubt change the way we see not only ourselves, but also our place in the infinite realm of the universe. Such is the central premise of *The Collapse of Materialism*. Probing, well written, and thoroughly researched, Comella's insightful volume serves as a treatise on the popular misconceptions that the world of science would lead us to believe about the origins—and subsequent development—of the universe. Comella paints the compelling picture of life as a purposeful, directed means to an end. Bolstered by a wide range of enlightening sources, including religion, eastern philosophy—and science itself—this book breaks important ground regarding the limited purview of life as we've come to know it, encouraging readers to explore the unfettered depths of a new vision of universal purpose." —Dominique Sessions, Apex Reviews

*Mind and Cosmos* - Thomas Nagel 2012-11-22

The modern materialist approach to life has conspicuously failed to explain such central mind-related features of our world as consciousness, intentionality, meaning, and value. This failure to account for something so integral to nature as mind, argues philosopher Thomas Nagel, is a major problem, threatening to unravel the entire naturalistic world picture, extending to biology, evolutionary theory, and cosmology. Since minds are features of biological systems that have developed through

evolution, the standard materialist version of evolutionary biology is fundamentally incomplete. And the cosmological history that led to the origin of life and the coming into existence of the conditions for evolution cannot be a merely materialist history, either. An adequate conception of nature would have to explain the appearance in the universe of materially irreducible conscious minds, as such. Nagel's skepticism is not based on religious belief or on a belief in any definite alternative. In *Mind and Cosmos*, he does suggest that if the materialist account is wrong, then principles of a different kind may also be at work in the history of nature, principles of the growth of order that are in their logical form teleological rather than mechanistic. In spite of the great achievements of the physical sciences, reductive materialism is a world view ripe for displacement. Nagel shows that to recognize its limits is the first step in looking for alternatives, or at least in being open to their possibility.

**Science and the Afterlife Experience** - Chris Carter 2012-08-22

Reveals the evidence of life beyond death • Examines 125 years of scientific research into reincarnation, apparitions, and communication with the dead showing these phenomena are real • Reveals the existence of higher planes of consciousness where the souls of the dead can choose to advance or manifest once again on Earth • Explains how these findings have been ignored and denied because they are incompatible with materialist doctrines In this book, Chris Carter shows that evidence of life beyond death exists and has been around for millennia, predating any organized religion. Focusing on three key phenomena--reincarnation, apparitions, and communications from the dead--Carter reveals 125 years of documented scientific studies by independent researchers and the British and American Societies for Psychical Research that rule out hoaxes, fraud, and hallucinations and prove these afterlife phenomena are real. The author examines historic and modern accounts of detailed past-life memories, visits from the deceased, and communications with the dead via medium and automatic writing as well as the scientific methods used to confirm these experiences. He explains how these findings on the afterlife have been ignored and denied because they are incompatible with the prevailing doctrine of materialism. Sharing messages from the dead themselves describing the afterlife, Carter reveals how consciousness exists outside the parameters of biological evolution and emerges through the medium of the brain to use the physical world as a springboard for growth. After death, souls can advance to higher planes of consciousness or manifest once again on Earth. Carter's rigorous argument proves--beyond any reasonable doubt--not only that consciousness survives death and continues in the afterlife, but that it precedes birth as well.

*THE GREAT GATSBY* - F. SCOTT FITZGERALD 2022

*THE GREAT GATSBY* BY F. SCOTT FITZGERALD Key features of this book: \* Unabridged with 100% of it's original content \* Available in multiple formats: eBook, original paperback, large print paperback and hardcover \* Easy-to-read 12 pt. font size \* Proper paragraph formatting with Indented first lines, 1.25 Line Spacing and Justified Paragraphs \* Properly formatted for aesthetics and ease of reading. \* Custom Table of Contents and Design elements for each chapter \* The Copyright page has been placed at the end of the book, as to not impede the content and flow of the book. Original publication: 1925 *The Great Gatsby* - The story of the mysteriously wealthy Jay Gatsby and his love for the beautiful Daisy Buchanan, This book is F. Scott Fitzgerald's third book and stands as the supreme achievement of his career. First published in 1925, this classic novel of the Jazz Age has been acclaimed by generations of readers which depicts the life of lavish parties on Long Island is an exquisitely crafted tale of America in the 1920s. This book is great for schools, teachers and students or for the casual reader, and makes a wonderful addition to any classic literary library At Pure Snow Publishing we have taken the time and care into formatting this book to make it the best possible reading experience. We specialize in publishing classic books and have been publishing books since 2014. We now have over 500 book listings available for purchase. Enjoy!

**Materialism, Minds, and Cartesian Dualism** - Robert Francis Almeder 2022-03-11

The book takes well-established, scientific evidence on consciousness to interrogate, and re envisions questions of personal reincarnation and thus of the mind/body problem. Methodologically, the basis of the book is rooted in the careful argumentation and logical appraisal of classical materialism and the history of the mind-body problem.

*Shakespeare and Cultural Materialist Theory* - Christopher Marlow 2017-08-24

Cultural materialism is one of the most important and one of the most provocative theories to have emerged in the last thirty years. Combining

close attention to Shakespearean texts and the conditions of their production with an explicit left-wing political affiliation, cultural materialism offers readers a radical avenue through which to engage with Shakespeare and his world. Shakespeare and Cultural Materialist Theory charts the inception and development of this theory, setting out its central tenets and analysing the work of key thinkers such as Alan Sinfield, Jonathan Dollimore, Terence Hawkes and Catherine Belsey. Unlike most literary theories, cultural materialism attempts to use the study of Shakespeare to intervene in the politics of the present day, and its unsettling approach has not passed without objection, both within academia and without. This book considers the debates, scandals and controversies caused by cultural materialism, and by applying it to Shakespeare afresh, demonstrates that the theory is still very much alive and kicking.

**Thinking about Consciousness** - David Papineau 2002-04-25

The relation between subjective consciousness and the physical brain is widely regarded as the last mystery facing science. This book argues that there is no real puzzle here. Consciousness seems mysterious, not because of any hidden essence, but only because we think about it in a special way. David Papineau exposes the resulting potential for confusion, and shows that much scientific study of consciousness is misconceived. Modern physical science strongly supports a materialist account of consciousness. But there remains considerable resistance to this, both in philosophy and in the way most people think about the mind; we fall back on a dualist view, that consciousness is not part of the material world. Papineau argues that resistance to materialism is groundless. He offers a detailed analysis of the way human beings think about consciousness, and in particular the way in which we humans think about our conscious states by activating those selfsame states. His careful account of this distinctive mode of phenomenal thinking enables him, first, to show that the standard arguments against dualism are unsound, second, to explain why dualism is nevertheless so intuitively persuasive, and third, to expose much contemporary scientific study of consciousness as resting on a confusion. In placing a materialist account of consciousness on a firm foundation, this clear and forthright book lays many traditional problems to rest, and offers escape from immemorial misconceptions about the mind.

*Idealist Alternatives to Materialist Philosophies of Science* - 2019-12-09

*Idealist Alternatives to Materialist Philosophies of Science* (ed. Philip MacEwen) presents some of the major challenges to materialist interpretations of science while also giving materialism a full hearing.

[Mystical Experience of Reality](#) - Keith Michael Hancock 2019-12-10

*The Mystical Experience of Reality* is a well known non-biological, non-human historical phenomena that engulfed the author as a 14-year-old several times every year until his late thirties, filling him with the experience of a Reality in which all things known and unknown exist at its behest, guarding, guiding, accepting everything that exists separately, personally, individually. It is benign and uninterested in human wants or constructs such as religions, politics, ideologies. The author is what Buddhism would call a pratyakabuddha, a silent buddha whose experience of this Reality was spontaneous, without having been requested or by given human help - a mystic. He insists the experience of Reality is caught, not taught, that it cannot be evangelized or proselytized, worshipped or used. Reality rules. Its ways are not our ways. Our ways are not Reality's. Jesus failed. Religions are not spiritual, just emotional. So the book started with a Blog, [mysticexperiences.net](http://mysticexperiences.net) for the author to examine himself and existence in accordance with the way of Reality. Accordingly, he found nothing in humanity worth studying. This book is a summation of four years of using writing the blog to explore the awareness given him by his mystical experiences in the hope it will add to the literature on the subject, which is now being more seriously studied around the world than it has ever been by physicists, metaphysicists, philosophers, theologians, psychologists, even cosmologists - and especially Seekers, for whom the author has special messages for their unique hunger and thirst. The book also seeks to pass on Reality's message to the author: All is well.

**The End of Materialism** - Charles T. Tart 2009

Ideal for scientifically minded individuals curious about life's spiritual side as well as spiritually inclined people seeking to back up their beliefs, this book offers evidence for the existence of telepathy, precognition, and psychic healing.

*After Hegel* - Frederick C. Beiser 2016-09-13

Histories of German philosophy in the nineteenth century typically focus on its first half—when Hegel, idealism, and Romanticism dominated. By contrast, the remainder of the century, after Hegel's death, has been

relatively neglected because it has been seen as a period of stagnation and decline. But Frederick Beiser argues that the second half of the century was in fact one of the most revolutionary periods in modern philosophy because the nature of philosophy itself was up for grabs and the very absence of certainty led to creativity and the start of a new era. In this innovative concise history of German philosophy from 1840 to 1900, Beiser focuses not on themes or individual thinkers but rather on the period's five great debates: the identity crisis of philosophy, the materialism controversy, the methods and limits of history, the pessimism controversy, and the Ignorabimusstreit. Schopenhauer and Wilhelm Dilthey play important roles in these controversies but so do many neglected figures, including Ludwig Büchner, Eugen Dühring, Eduard von Hartmann, Julius Fraunstaedt, Hermann Lotze, Adolf Trendelenburg, and two women, Agnes Taubert and Olga Pluemacher, who have been completely forgotten in histories of philosophy. The result is a wide-ranging, original, and surprising new account of German philosophy in the critical period between Hegel and the twentieth century.

**Collected Works of V. I. Lenin: Materialism and empirio-criticism** [2d ed - Vladimir Il'ich Lenin 1927

*The High Price of Materialism* - Tim Kasser 2003-08-29

A study of how materialism and consumerism undermine our quality of life. In *The High Price of Materialism*, Tim Kasser offers a scientific explanation of how our contemporary culture of consumerism and materialism affects our everyday happiness and psychological health. Other writers have shown that once we have sufficient food, shelter, and clothing, further material gains do little to improve our well-being. Kasser goes beyond these findings to investigate how people's materialistic desires relate to their well-being. He shows that people whose values center on the accumulation of wealth or material possessions face a greater risk of unhappiness, including anxiety, depression, low self-esteem, and problems with intimacy—regardless of age, income, or culture. Drawing on a decade's worth of empirical data, Kasser examines what happens when we organize our lives around materialistic pursuits. He looks at the effects on our internal experience and interpersonal relationships, as well as on our communities and the world at large. He shows that materialistic values actually undermine our well-being, as they perpetuate feelings of insecurity, weaken the ties that bind us, and make us feel less free. Kasser not only defines the problem but proposes ways we can change ourselves, our families, and society to become less materialistic.

*Scientific Materialism in Nineteenth Century Germany* - F. Gregory 1977-07-31

A comprehensive study of German materialism in the second half of the nineteenth century is long overdue. Among contemporary historians the mere passing references to Karl Vogt, Jacob Moleschott, and Ludwig Buchner as materialists and popularizers of science are hardly sufficient, for few individuals influenced public opinion in nineteenth-century Germany more than these men. Buchner, for example, revealed his awareness of the historical significance of his *Kraft und Stoff* in comments made in 1872, just seventeen years after its original appearance. A philosophical book which has undergone twelve big German editions in the short span of seventeen years, which further has been issued in non-German countries and languages about fifteen to sixteen times in the same period, and whose appearance (although its author was entirely unknown up to then) has called forth an almost unprecedented storm in the press, . . . such a book can be nothing ordinary; the world-calling it enjoys at present must be justified through its wholly special characteristics or by the merits of its form and content. 'Vogt, Moleschott and Buchner explicitly held that their materialism was founded on natural science. But other materialists of the nineteenth century also laid claim to the scientific character of their own thought. It is likely that Marx and Engels would have permitted their brand of materialism to have been called scientific, provided, of course, that 'scientific' was understood in their dialectical meaning of the term. Socialism, Engels maintained, had become a science with Marx.

[Darwin Day in America](#) - John G. West 2014-04-22

At the dawn of the last century, leading scientists and politicians giddily predicted that science—especially Darwinian biology—would supply solutions to all the intractable problems of American society, from crime to poverty to sexual maladjustment. Instead, politics and culture were dehumanized as scientific experts began treating human beings as little more than animals or machines. In criminal justice, these experts denied the existence of free will and proposed replacing punishment with

invasive “cures” such as the lobotomy. In welfare, they proposed eliminating the poor by sterilizing those deemed biologically unfit. In business, they urged the selection of workers based on racist theories of human evolution and the development of advertising methods to more effectively manipulate consumer behavior. In sex education, they advocated creating a new sexual morality based on “normal mammalian behavior” without regard to longstanding ethical and religious imperatives. Based on extensive research with primary sources and archival materials, John G. West’s captivating *Darwin Day in America* tells the story of how American public policy has been corrupted by scientific ideology. Marshaling fascinating anecdotes and damning quotations, West’s narrative explores the far-reaching consequences for society when scientists and politicians deny the essential differences between human beings and the rest of nature. It also exposes the disastrous results that ensue when experts claiming to speak for science turn out to be wrong. West concludes with a powerful plea for the restoration of democratic accountability in an age of experts.

*Democracy and the History of Political Thought* - Patrick N. Cain  
2021-06-23

This volume provides a fresh perspective on current democratic theory and practice by recovering the rich evaluations of democracy in the history of political thought. Each author addresses a single thinker’s reflections on the virtues and defects of democracy and the relationship between democracy and other regimes. Together, these essays explore the tensions within the democratic way of life that arise from an attachment to equality, liberty, citizenship, law, and the divine. Above all, this work aims at recovering a more complex understanding of democracy, connecting the perennial questions of political philosophy to the perplexities and crises of modern democracy.

*Mechanism and Materialism* - Robert E. Schofield 2015-03-08

Robert Schofield explores the rational elements of British experimental natural philosophy in the 18th century by tracing the influence of two opposing concepts of the nature of matter and its action—mechanism and materialism. Both concepts rested on the Newtonian interpretation of their proponents, although each developed more or less independently. By integrating the developments in all the areas of experimental natural philosophy, describing their connections and the influences of Continental science, natural theology, and to a lesser degree social and institutional changes, the author demonstrates that mechanistic concepts dominated interpretations from about 1687 to 1740, when they were replaced by materialistic concepts. A revival of the mechanistic approach early in the next century made England a fertile field for ideas on the dynamic interaction of forces. Originally published in 1970. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton

University Press since its founding in 1905.

**The Secret Science of the Soul: How Evidence of the Paranormal Is Bringing Science & Spirit Together** - Charles T. Tart Phd 2017-09

In this groundbreaking book, Charles Tart reconciles the scientific and spiritual worlds by reviewing the empirical evidence for the existence of paranormal phenomena, including telepathy, clairvoyance, precognition, psychokinesis, and psychic healing. Originally published as *THE END OF MATERIALISM* in hardcover by Noetic Books and New Harbinger (2009), this second edition in paperback features a new Preface by the author, and the original Foreword by Huston Smith, PhD and Kendra Smith.  
*Spiritual Science* - Steve Taylor 2018-09-18

It is often assumed that there are two ways of interpreting the world: a rational scientific way, or an irrational religious way. Spiritual Science offers a third alternative: a spiritual view of reality that transcends both conventional science and religion, and answers many of the riddles that neither can explain. The standard model of science has had little success in explaining such areas as human consciousness, the connection between the mind and the body, altruism and ‘anomalous’ phenomena such as near-death experiences, psi phenomena (such as telepathy) and spiritual experiences. But from a ‘panspiritist’ point of view – which sees spirit or consciousness as a fundamental essence of reality – it is possible to make sense of all these things. Steve Taylor puts forward the evidence for a spiritual view of reality, drawing on the insights of philosophers, physicists, mystics, as well as spiritual traditions and indigenous cultures. He systematically shows how a ‘panspiritist’ view can explain many puzzling aspects of science and the world, including evolution and the origins of life, and a wide range of other phenomena such as quantum physics, the placebo effect, precognition and neuroplasticity. Spiritual Science offers a new vision of the world that is compatible with both modern science and ancient spiritual teachings. It provides a more accurate and holistic account of reality than conventional science or religion, integrating a wide range of phenomena that are excluded from both. After showing how the materialist worldview demeans the world and human life, Spiritual Science offers a brighter alternative – a vision of the world as sacred and interconnected, and of human life as meaningful and purposeful. Spiritual Science explains how the standard materialist model of reality developed, and turned into a belief system. This belief system can only function by denying (or explaining away) a whole range of phenomena that are part of human experience. It is possible to be scientific without adopting this belief system – in fact, it is much more rational to do so.

*Psi* - Charles T. Tart 2001-08-01

This is the first book-length report of the thinking and studies of one of America’s foremost investigators of the psychic realm. Tart, an international authority on human consciousness, has studied such aspects of psi as telepathy, out-of-the-body experiences, and the human aura. Here he goes beyond the usual arguments for or against the existence of psi and instead discusses what we know about it and its implications for understanding our human and spiritual nature.